

DISTRICT COURT - CFPRBA  
Fifth Judicial District  
County of Twin Falls-State of Idaho

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER: 69576**

Claim ID: 96-06382

Date Received: \_\_\_\_\_

Receipt No: \_\_\_\_\_

Claim Fee: \_\_\_\_\_ By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**Please type or print clearly**

1. Name of claimant(s) United States of America, on behalf of  
the Department of Defense, Army Corps of Engineers Phone ( 206 ) 764-3742  
Mailing address 4735 E. Marginal Way S., Bldg 1202 Seattle WA Zip 98134  
Street or Box City State  
Email address (optional) \_\_\_\_\_
2. Date of priority: (Only one per claim) SEP/19/1983 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_
4. a. Location of point of diversion is: Township 56N, Range 05W, Section 29,  
SW 1/4 of NW 1/4, Govt. Lot 1, BM, County of Bonner  
Parcel no. \_\_\_\_\_  
Additional points of diversion, if any: \_\_\_\_\_  
If available, GPS Coordinates \_\_\_\_\_  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_  
Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
12 inch x 81 ft well, 3 HP submersible pump 2 inch delivery system to to dump site, 1 1/2 inch delivery to 14  
hydrants and drinking fountains and two latrines.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Commercial purposes from 05-01 to 10-31 amount 0.17 or \_\_\_\_\_

For Fire Protection purposes from 05-01 to 10-31 amount 0.01 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.17 (cfs) and/or (b) 61.7 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Albeni Cove Campground dump station, drink fountains, latrines, and fire hydrants

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	5W	29							X										

Parcel no(s). \_\_\_\_\_ Total number of acres irrigated \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes ( ☒ ) No ( ☐ )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
97-07272 or None ( ☒ )

13. Remarks (Include an explanation of the priority date selected):

Enclosure 1: License. Priority Date as explained in license.

Enclosure 2: License Application/ accompanying paperwork demonstrates the use, dates, locations PODs and priority date.

Enclosure 3: Updated Areal Maps / Point of Diversion included.

Enclosure 4: Well Driller's report.

~~Water is for commercial use at the Albeni Cove campground (dump station, drinking fountains, 2 latrines) and for the fire suppression system.~~

Property is owned by the U.S. Government / United States of America, Department of Defense, U.S. Army Corps of Engineers.

SEE ENCLOSURE 3 FOR MAPS

[illegible]

14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice ( ) License ( ✓ ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 96-08382

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do ( ) do not ( ✓ ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Chief, Real Estate Division

of

Seattle District, U.S. Army Corps of Engineers

Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

VEGA.OMAR.J.

Digitally signed by  
VEGA.OMAR.J.1379583160  
Date: 2025.03.12 09:49:15  
-07'00'

Signature of Authorized Agent 1379583160 Date 3/12/2025

Printed Name of Authorized Agent OMAR VEGA

16. **Notice of Appearance:**

SEE ATTACHED NOTICE OF APPEARANCE

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

## HOW YOU WILL RECEIVE NOTICES IN THE CLARK FORK-PEND OREILLE RIVER BASIN WATER SYSTEM ADJUDICATION

All documents filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication, other than notices of claim, are filed with the court. Notices of claim to water rights filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication are filed with the Idaho Department of Water Resources (IDWR). Copies of all documents filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication will not be mailed to all parties (claimants) in the adjudication. Any document filed with the court will be mailed only to those parties who may be directly affected by it.

A monthly docket sheet is prepared by the court, which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Clark Fork-Pend Oreille River Basin Water System Adjudication. Copies of a monthly docket sheet may be obtained from any of the offices of IDWR; a small fee may be charged to cover the cost of mailing and/or copying. If you wish to receive an annual subscription of the docket sheet printed each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee by the court to cover the cost of copying and mailing. The docket sheet is also available on the court's web site at:

<http://www.srba.idaho.gov/KRBA20.HTM>

Copies of any document listed on the docket sheet may be obtained from any of the IDWR offices or the court and a small fee may be charged to cover the cost of mailing and/or copying the document.

Copies of all notices of claim filed with IDWR will be available for inspection at all IDWR offices. You may also obtain copies of the notices of claim filed by other claimants, but you may be charged for the cost of copying and mailing. A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.

After the notices of claim have been reviewed, the director will prepare and file a Director's report with the court that will contain the Director's recommendations as to each water right claimed under state law and a copy of each federal reserved water right claimed. A Director's report will be prepared for all claims filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication. When this report is filed with the court, you will be mailed a notice informing you that the report has been filed. The notice will be sent to the most recent address shown by IDWR's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way another claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection.

It is very important that you inform IDWR in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

If you are acquiring property with water rights within the boundaries of the Clark Fork-Pend Oreille River Basin Water System Adjudication in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of IDWR whether a notice of claim has been filed. If you fail to file a required notice of claim for a water right, that water right may be determined to no longer exist.

If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with IDWR. You may contact IDWR regional offices or the IDWR web site <http://www.idwr.idaho.gov/> for change of ownership forms. The notice of change in ownership form must be accompanied by evidence of the ownership of the property. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

# Enclosure 1

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-8382 Priority September 19, 1983 Amount 0.17 cfs

THIS IS TO CERTIFY, that U.S. Army, Corps of Engineers, Seattle  
of Seattle, Washington, has complied with the terms and conditions of Permit  
No. 96-8382 issued pursuant to Application for Permit dated September 19, 1983,  
and has submitted proof to the Department of Water Resources on April 13, 1984,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.17 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from May 1 to October 31	at 0.17 cfs and	61.7 acre feet
Fire Protection	from May 1 to October 31	at 0.01 cfs and	n/a
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.17 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
61.7 acre feet per year, said waters to be diverted within the Gov. Lot 1 (SW<sub>1</sub> NW<sub>1</sub>)  
Section 29, Twp 56N, Rge 5W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	5W	29						L.1							
								X							

Total number of acres irrigated \_\_\_\_\_

Commercial use is for Albeni Cove Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7<sup>th</sup> day of August, 19 84.

MICROFILMED

Acting for the Director

*Roman C. Young*



# Enclosure 2

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

DAW 67-908E-2B

NOV 21 1983

Department of Water Resources  
District Office

1. Name of applicant US Army, Corps of Engineers, Seattle Phone 206-764-3440

Post office address P.O. Box C-3755, Seattle, WA 98124

2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 56N

Range 5W B.M. Bonner County, additional points of diversion if any: \_\_\_\_\_

None

4. Water will be used for the following purposes:

Allow 0.22 cfs\*

Amount -.221- for Commercial purposes from 1 May to 31 Oct (both dates inclusive)

Allow 0.01 cfs\*

Amount -.002- for Fire Control purposes from " to " (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

5. Total quantity to be appropriated: \*kw 1/12/1984

Allow 0.22 cfs\*

a. -.223- cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 HP submersible pump with 2" discharge.

Delivery to 1 dump station, 14 hydrants and fountains and 2 latrines.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is .12 inches; proposed depth of well is 81.3 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year\*

use is completed years (minimum 1 year - maximum 5 years).

1978

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 29 Township 56N

Range 5W B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

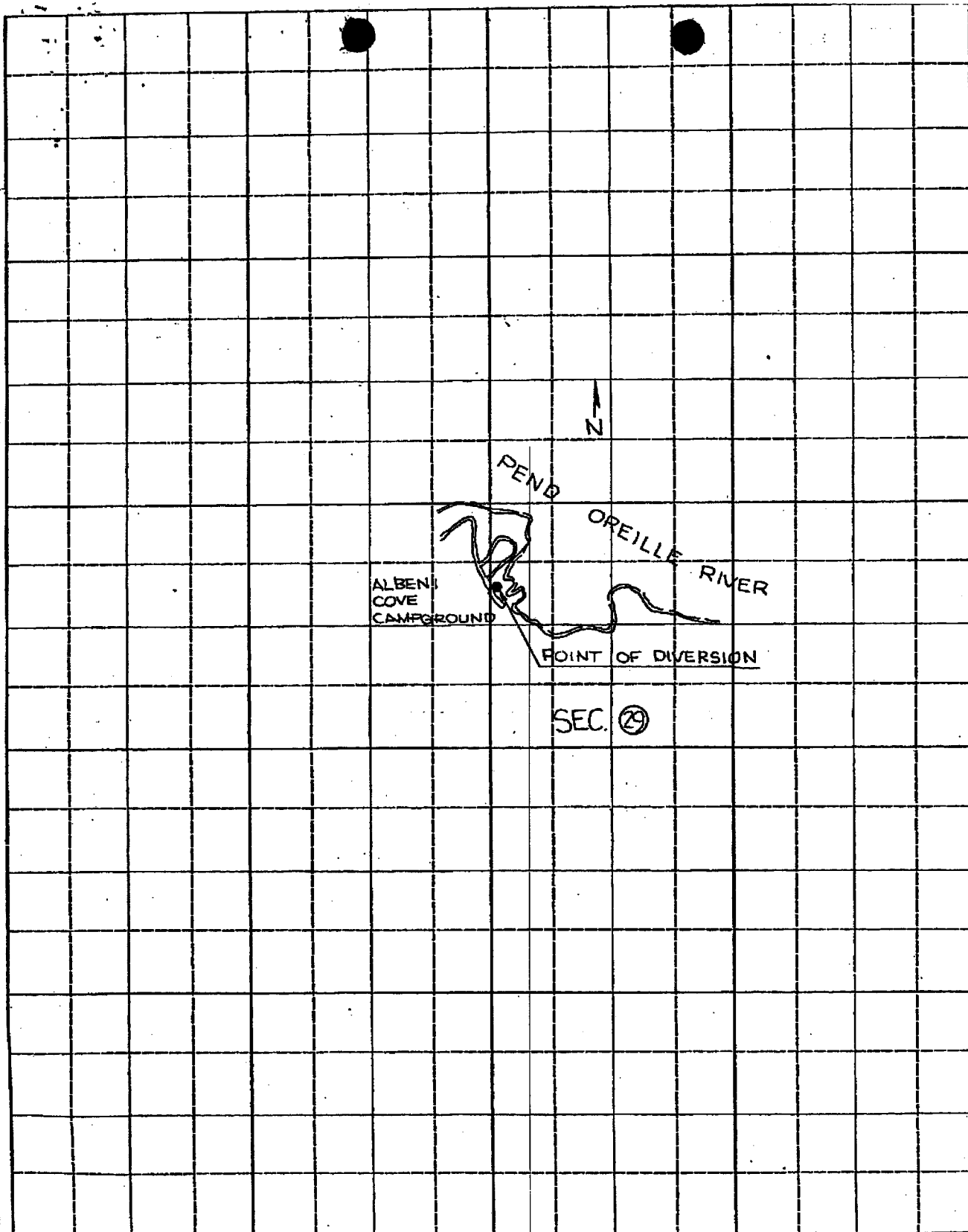
MICROFILMED

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

[illegible]



Scale: 2 inches equal 1 mile.

T.56N., R.5W. B.M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

*George Gregory Moen*  
(Applicant)

GEORGE GREGORY MOEN, Representative  
U. S. Army Corps of Engineers, Seattle District  
P. O. Box C-3755, Seattle, WA 98124  
Telephone: 206-764-3666

Sec. 18.

Sec. 17.

Sec. 16.

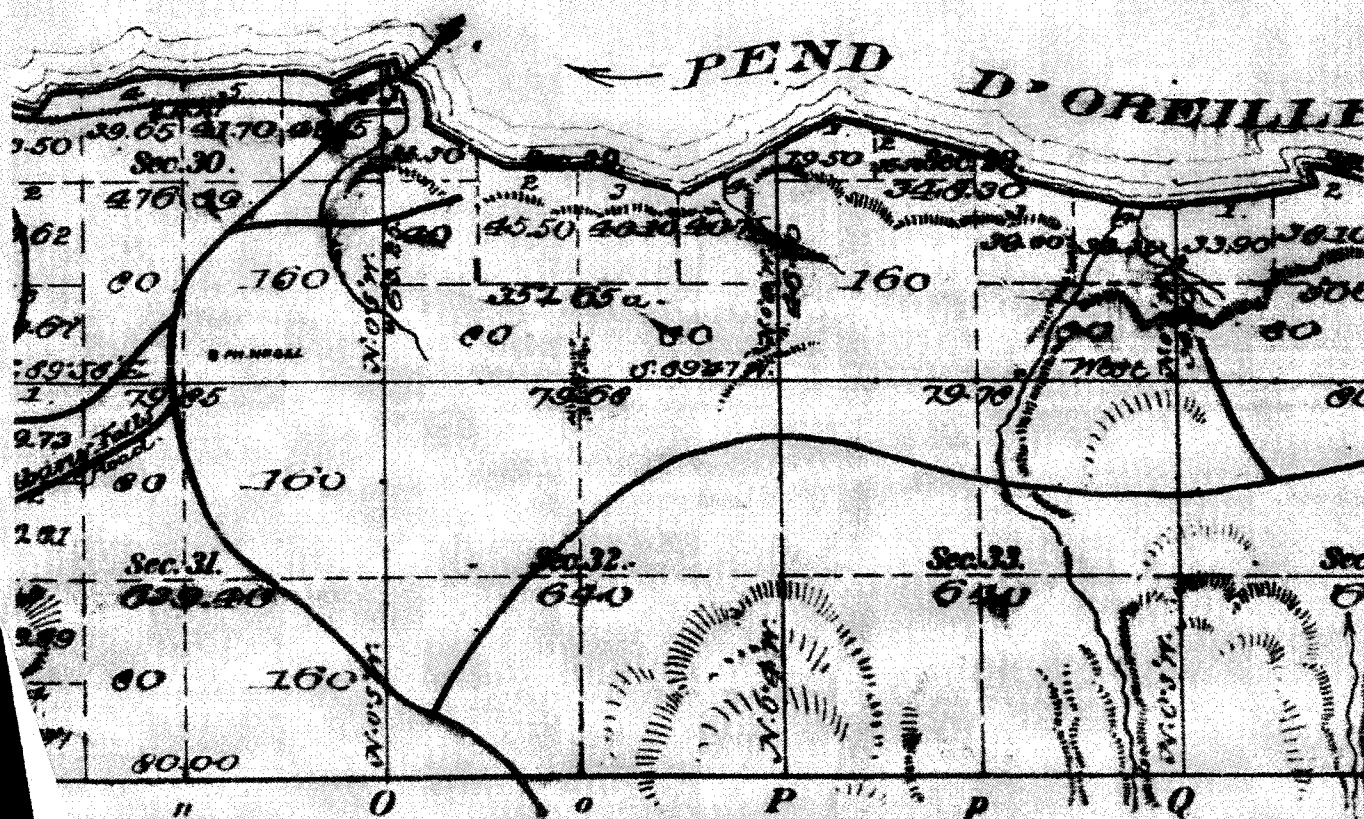
Sec.

Sec. 19.

Sec. 20.

Sec. 21.

Sec.



Total number of Acres 5309.94

96-8382

KANKAKEE NATIONAL FOREST

NATIONAL F

Bodie

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21

28

29

32

33

PEND OR

KANKAKEE NATIONAL FOREST

KANKAKEE NATIONAL FOREST

KANKAKEE NATIONAL FOREST

PO 2/4

PENDING

KANTISI NATIONAL FOREST

NATIONAL F

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

~~Each Copy~~  
\$1.50

**Bottle**

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REGIONAL FOREST

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# INDEX

14

11

9/19/83  
Proposed Priority Preliminary check TR Fee \$ 45.00  
Received by [signature] Date 11/30/83 (31408)  
Publication prepared by [signature] Date 11/30/83  
Published in Forest Review Times  
Publication dates 11/8 & 15/83  
Publication approved [signature] Date 12/20/83  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by [signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8382, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other:

Witness my hand this 25<sup>th</sup> day of January, 1984.

J. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

# Affidavit of Publication

STATE OF IDAHO  
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the ..... publisher .....  
of the PRIEST RIVER TIMES, a weekly newspaper printed and  
published at Priest River, Bonner County, Idaho, and has been  
continuously and uninterruptedly published in said County during  
a period of 78 consecutive weeks prior to the first publication of  
the annexed notice for publication, is a newspaper of general cir-  
culation made up of at least eight pages of at least seven columns  
each, printed from typematter or stereotyped forms of at least  
nineteen and three-fourths inches depth, has at least 1250 bona fide  
subscribers living within said Bonner County, and is published at  
regular weekly intervals. That the annexed is a true copy of the  
notice for publication in the case of

Dept. of Water Resources #96-8382  
#97-4222

as it was published in the regular and entire issue of said paper  
for a period of ..... two ..... consecutive weeks, commencing on  
the ..... 8th ..... day of ..... December ..... 1983 .....  
and .....  
ending on the ..... 15th ..... day of ..... December ..... 1983 .....  
and that said notice was published in said newspaper proper, and  
not in supplement form.

*Pete Thompson*

Subscribed and sworn to before me this

..... 16th ..... day of ..... Dec ..... 1983

*Adell M. Thompson*  
Notary Public for Idaho,  
Residing at Priest River, Idaho

TO WATER RIGHTS  
The following claim(s)  
have been filed on water  
right(s) created by diversion  
and beneficial use:

97-4222

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY, CORPS  
OF ENGINEERS, P.O. BOX  
C-3755, SEATTLE, WA 98124  
Source: PEND OREILLE  
RIVER trib. to COLUMBIA  
RIVER

Priority Date: 01/01/1958  
Diversion Pt: NENW Sec 29  
T 56N R 05W

Use: IRRIGATION (0.6070  
CFS)

COMMERCIAL (0.4450 CFS)  
FIRE PROTECTION (0.0060  
CFS)

In: NENW Sec 29 T 56N R  
05W FOR 2 ACRES

Exceptions to a claim may  
be filed with the Director,  
Dept. of Water Resources,  
4055 Gov't. Way, Coeur  
d'Alene, Id. 83814.

KEN DUNN, Dir.  
Publ. PRT 12/8 & 12/15/83  
Dept. of Water Resources

## NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-  
tion(s) have been filed to ap-  
propriate the public waters  
of the State of Idaho:

96-8382

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY, CORPS  
OF ENGINEERS, P.O. BOX  
C-3755, SEATTLE, WA 98124

Source: GROUNDWATER

Date Filed: 09/19/1983

Diversion Pt: SWNW Sec 29  
T 56N R 05W

Use: COMMERCIAL (0.2210  
CFS)

FIRE PROTECTION (0.0020  
CFS)

In: SWNW Sec. 29 T 56N R  
05W

The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on  
or before DECEMBER 26,  
1983.

KEN DUNN, Dir.  
Publ. PRT 12/8 & 12/15/83  
Dept. of Water Resources

23

*K*  
12/20/83

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RECEIVED  
1983  
Department of Water Resources  
Northern District Office



August 10, 1984

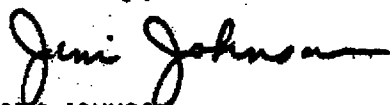
RE: Permit No. 96-8283

U.S. Army, Corps of Engineers  
P.O. Box C-3755  
Seattle, WA 98124

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

ENCLOSURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

**1. Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{88(3)80\%}{2.33(20)+81} = 0.17 \text{ cfs } \checkmark \text{ OK}$$
$$\begin{array}{r} \times 21.12 \\ 127.6 \end{array}$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$\begin{array}{l} 0.17 (183) 1.9835 = 254 \text{ AF} \\ \text{days} \quad \quad \quad = 61.7 \text{ AF} \end{array}$$

**2. Overlap Review**

a) Other water rights with same place of use: \_\_\_\_\_

b) Other water rights with same point of diversion: \_\_\_\_\_

c) Analysis: \_\_\_\_\_

RECEIVED

# RECOMMENDED AMOUNTS

10 day

3. Permit No. ✓	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
96-8382	9-19-1983	0.17 ✓	9-19-1983	4-13-1984	0.17 ✓

4. Permit Holder: U.S. Army, Corps of Engineers, Seattle **RECEIVED**  
 Address: PDB-C-3755 Seattle, Wa. 98124 ✓

JUN 22 1984

5. Source: Groundwater ✓ tributary to \_\_\_\_\_

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Department of Water Resources Arrival Resumes V (afa)
<u>Commercial</u> ✓	<u>6-1</u> ✓ <u>10-31</u> ✓	<u>0.17</u> ✓	<u>25.461.7</u>
<u>Fire Protection</u> ✓	<u>5-1</u> ✓ <u>10-31</u> ✓	<u>0.01</u> ✓ per permit.	<u>N/A</u>

Allowable Maximums: 0.17 ✓ 25.461.7

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	1	(SW)	(NW)		29	56N	5W	Bonner

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	5W	29							X										
									L.I										
Total Acres _____																			

Total Acres \_\_\_\_\_

9. Recommended Conditions/Remarks: Commercial use is for Albeni Cove ~~to~~ Campground.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other \_\_\_\_\_

11. Examiner's Signature [Signature]

Date 6/19/84

Checked in Regional Office by Bob Haynes

Date 6/19/84

Approved in State Office by Kay Walker

Date 7-10-84



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

July 19, 1984

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

RE: Permit No. 96-8382

U.S. Army, Corps of Engineers  
P.O. Box C-3755  
Seattle, WA 98124

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 96-8382, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.17 cfs Source: groundwater

The maximum quantity diverted shall not exceed 61.7 acre feet  
per year.

Point(s) of diversion: Gov. Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) Sec. 29, Twp 56N, Rge 5W

Beneficial Use: Commercial use for Albeni Cove Campground and fire protection  
within Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) Sec. 29, Twp 56N, Rge 5W

Priority date established: September 19, 1983

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days; otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

- Permit No. 76-8382  
Phone No. 206-764-3666
1. Owner: USACE  
Current Address: P.O. Box C-3755, Seattle, Wa. 98124
2. Accompanied by: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_ EXAM. DATE: 6/15/84  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: GW tributary to \_\_\_\_\_

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3			

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
 12" x 81' wall sub pump 3" to dump sta 1 1/2" to 14 Hydrants (3/4")  
 4 drinking Fountains & 2 latrines (Commodore use special liquid)

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- |    |                  |   |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination |
|----|------------------|---|

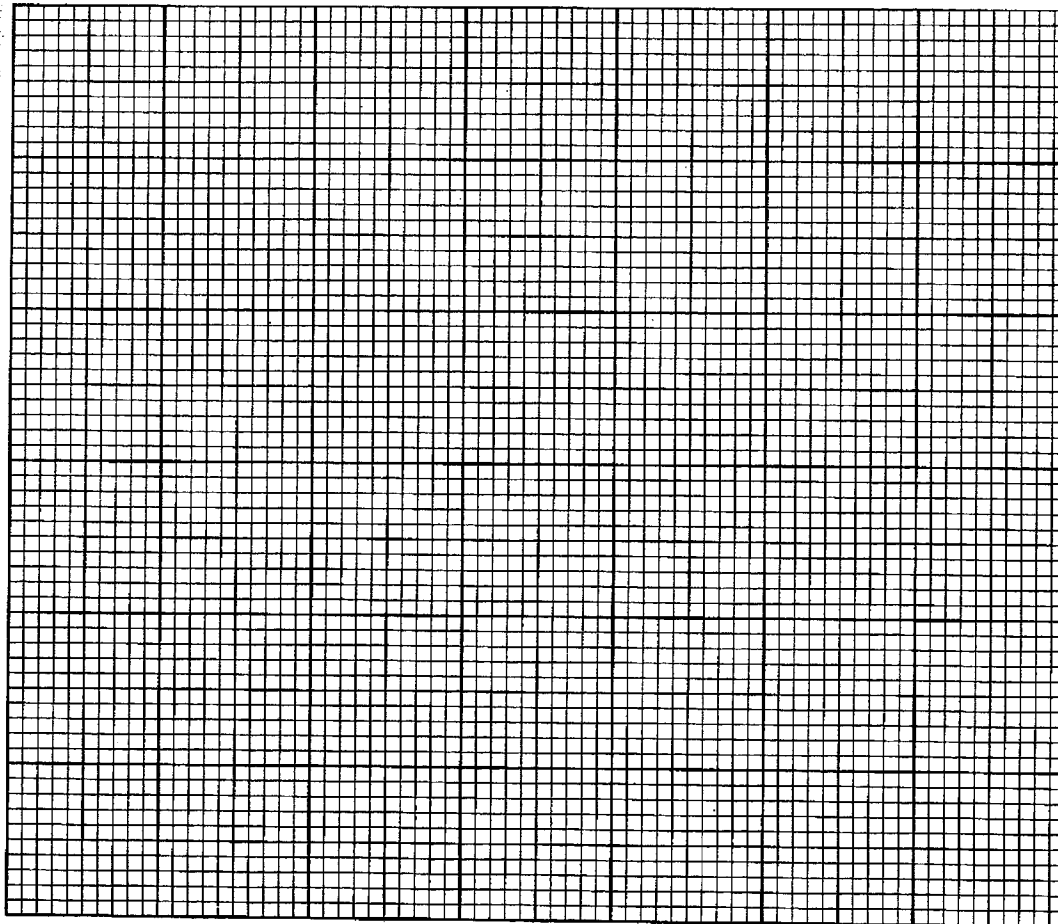
[illegible]

10. Other water rights on these lands \_\_\_\_\_

11. Other water right diverted from same p.d. \_\_\_\_\_

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

Microfilm



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 4/15/91

Consultant's License Number \_\_\_\_\_

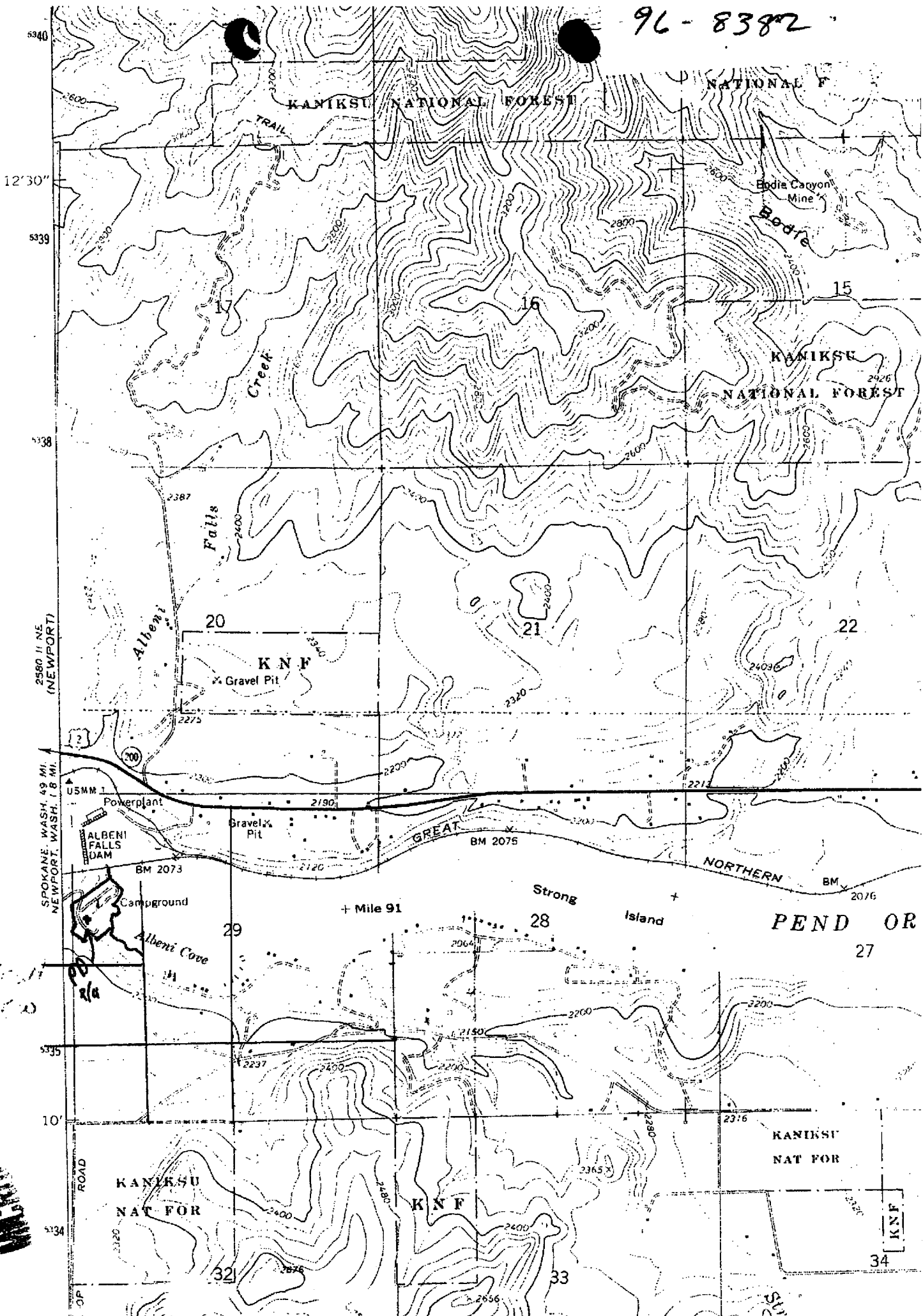
IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

CONSULTANT SEAL

96-8382



USMM 1

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
K. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

APRIL 24, 1984

CORPS OF ENGINEERS  
P.O. BOX C-3755  
SEATTLE WA 98124

RE: Permit No. 96-8382

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED  
MAY 1 1984



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 96-8382

Name(s) of Permit Holder: US Army, Corps of Engineers, Seattle

Post Office Address: P.O. Box C-3755, Seattle, Washington 98124

Tel. No. (206) 764-3666

Source of Water: Ground water - drilled well

Extent of Use:

- ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☒ Other Commercial and fire control to 22 cfs

System is installed and operational.

Measuring Device Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Point Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10 April 1984

Date

Bart J. Wivell  
BART J. WIVELL, Actg. Ch.  
Signature of Permit Holder NPSRE



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY  
CORPS OF ENGINEERS  
P.O. BOX C-3755  
SEATTLE, WA 98124

FEBRUARY 28, 1984

RE: PERMIT NO. 96-8382

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 968382

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☐ Place of use or acres irrigated.  
☒ Map.  
☐ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Called to verify PLU - (NW NW 39 - E 2 NE 30 - ?)  
John Coyle Resource officer 187-3133 - WES MEACHAM - ONLY NW NW

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 12/26/83  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/19/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 9/19/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

MICROFILMED

By: JK Date: 1/6/84

STATE OFFICE REVIEW:

L16

- ☐ See attached sheet for more information.

By: JK Date: 1/12/84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

96-8382

U.S. DEPT. OF DEFENSE

DEPT. OF ARMY, CORPS OF ENGINEERS, P.O. BOX C-3755, SEATTLE, WA 98124

Source: GROUNDWATER

Date Filed: 09/19/1983

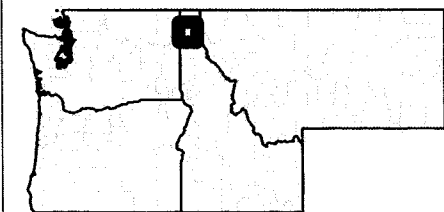
Division Pt: SWNW Sec 29 T 56N R 05W

Use: COMMERCIAL	(0.2210 CFS)
FIRE PROTECTION	(0.0020 CFS)

In: SWNW Sec 29 T 56N R 05W

MICROFILMED

# Enclosure 3



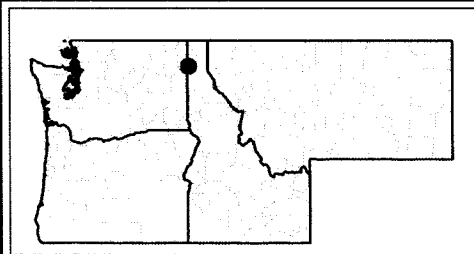
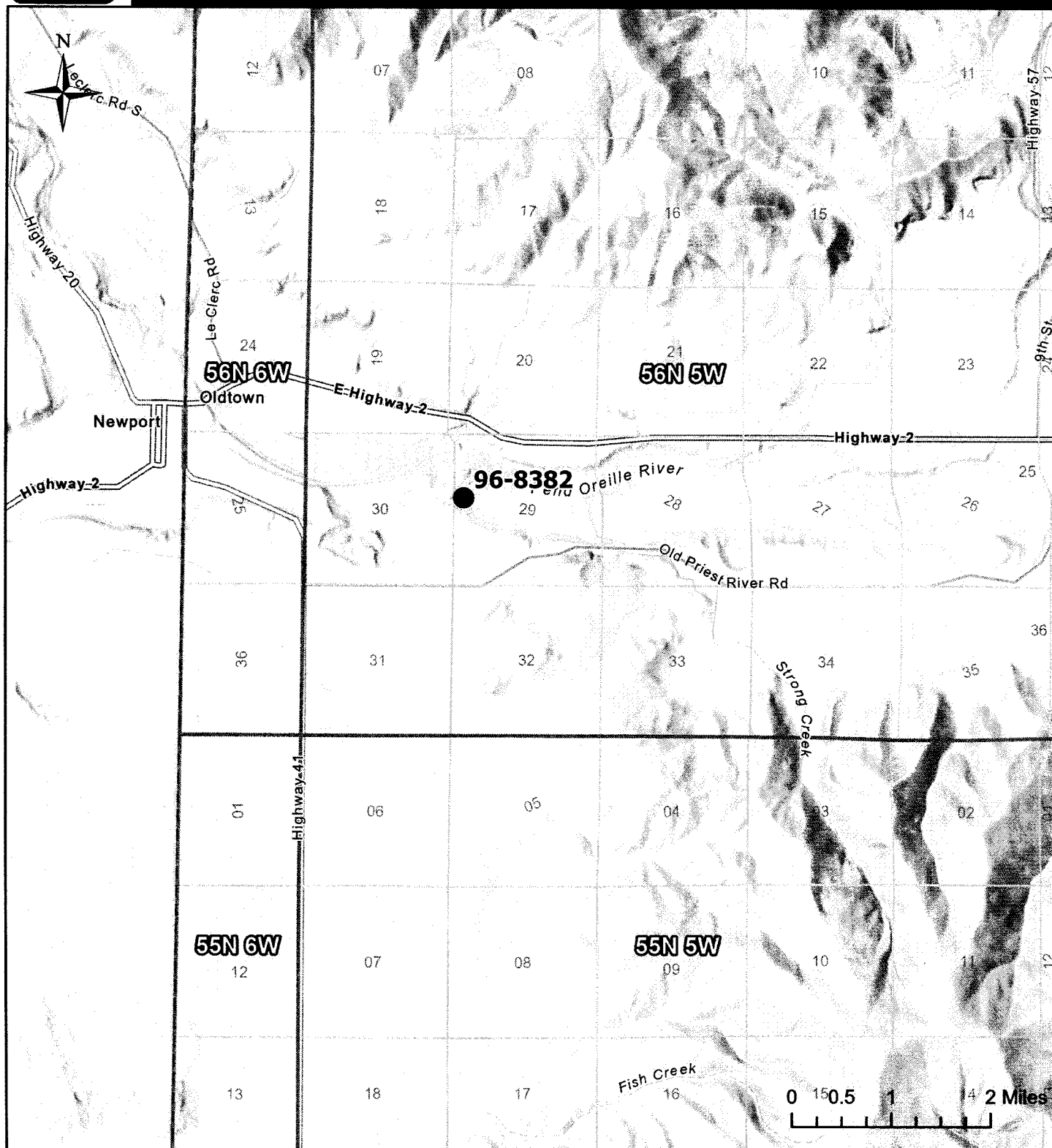
**Purpose: Albeni Cove  
Campground and fire hydrants**

**DISCLAIMER:** While the United States Army Corps of Engineers, (hereinafter referred to USACE) has made a reasonable effort to insure the accuracy of the maps and associated data, it should be explicitly noted that USACE makes no warranty, representation or guaranty, either express or implied, as to the content, sequence, accuracy, or completeness of the information provided herein. The USACE, its officers, agents, employees, or servants shall assume no liability of any nature for any errors, omissions, or inaccuracies in the information provided regardless of how caused. The USACE, its officers, agents, employees, or servants shall assume no liability for any decisions made or actions taken or not taken by the user of the maps and associated data in reliance upon any information or data furnished here. By using these maps and associated data the user assumes the responsibility of determining the accuracy, reliability, and completeness of the information and agrees to be bound by this disclaimer and agrees not to present any claim or demand of any nature against the USACE, its officers, agents, employees or servants in any forum whatsoever for any damages, losses, or expenses of any kind, including reasonable attorneys' fees, incurred by the use of the maps and associated data.





CLAIM 96-8382  
SW ¼ NW ¼ SEC 29, TWP 56N, RGE 5W, Bonner County



U.S. Army Corps of Engineers

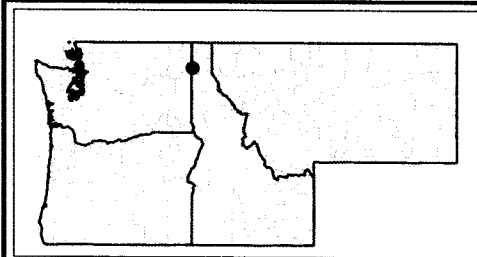
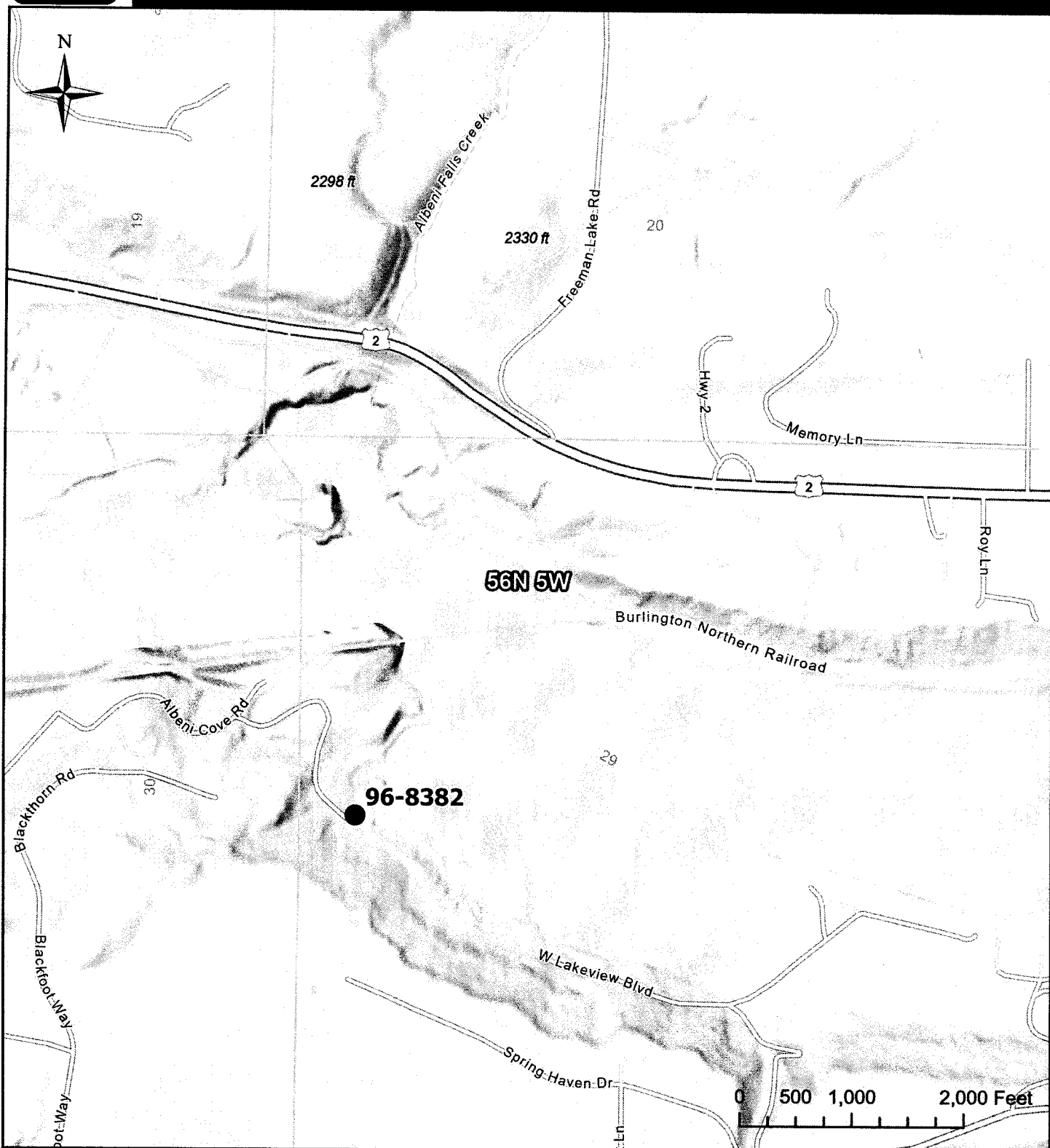
- Range
- Section
- Point of Diversion

Purpose: Albeni Cove  
Campground and fire hydrants




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**CLAIM 96-8382**  
**SW ¼ NW ¼ SEC 29, TWP 56N, RGE 5W, Bonner County**



**U.S. Army Corps of Engineers**

-  Range
-  Section
-  Point of Diversion

**Purpose: Albion Cove  
Campground and fire hydrants**

DISCLAIMER - While the United States Army Corps of Engineers, (hereinafter referred to as USACE) has made a reasonable effort to insure the accuracy of the maps and associated data, it should be explicitly noted that USACE makes no warranty, representation or guaranty, either express or implied, as to the content, sequence, accuracy, timeliness or completeness of any of the data provided herein. The USACE, its officers, agents, employees, or servants shall assume no liability of any nature for any errors, omissions, or inaccuracies in the information provided regardless of how caused. The USACE, its officers, agents, employees, or servants shall assume no liability for any decisions made or actions taken or not taken by the user of the maps and associated data in reliance upon any information or data furnished here. By using these maps and associated data the user does so entirely at their own risk and explicitly acknowledges that he/she is aware of and agrees to be bound by this disclaimer and agrees not to present any claim or demand of any nature against the USACE, its officers, agents, employees or servants in any forum whatsoever for any damages of any nature whatsoever that may result from or may be caused in any way by the use of the maps and associated data.

# Enclosure 4

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

<p><b>1. WELL OWNER</b></p> <p>Name: <u>Randy Telow</u></p> <p>Address: _____</p> <p>Owner's Permit No.: <u>96-90-N-82</u></p>	<p><b>7. WATER LEVEL</b></p> <p>Static water level: <u>10</u> feet below land surface.</p> <p>Flowing? <input type="checkbox"/> Yes <input type="checkbox"/> No G.P.M. flow: _____</p> <p>Artesian closed to pressure: _____ p.s.i.</p> <p>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug</p> <p>Temperature: _____ °F. Quality: _____</p> <p><i>Describe artesian or temperature zones below.</i></p>																															
<p><b>2. NATURE OF WORK</b></p> <p><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement</p> <p><input type="checkbox"/> Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)</p>	<p><b>8. WELL TEST DATA</b></p> <p><input type="checkbox"/> Pump <input checked="" type="checkbox"/> Bailor <input type="checkbox"/> Air <input type="checkbox"/> Other _____</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10</td> <td style="text-align: center;">10</td> <td style="text-align: center;">1</td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	10	10	1																									
Discharge G.P.M.	Pumping Level	Hours Pumped																														
10	10	1																														
<p><b>3. PROPOSED USE</b></p> <p><input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal</p> <p><input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection</p> <p><input type="checkbox"/> Other _____ (specify type)</p>	<p><b>9. LITHOLOGIC LOG</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>6</td> <td>0</td> <td>19</td> <td>Clay + Sand</td> <td style="text-align: center;">✓</td> </tr> <tr> <td></td> <td>19</td> <td>31</td> <td>Clay + Silt</td> <td style="text-align: center;">✓</td> </tr> <tr> <td></td> <td>31</td> <td>46</td> <td>Sand</td> <td style="text-align: center;">✓</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	6	0	19	Clay + Sand	✓		19	31	Clay + Silt	✓		31	46	Sand	✓									
Bore Diam.	Depth		Material	Water Yes No																												
	From	To																														
6	0	19	Clay + Sand	✓																												
	19	31	Clay + Silt	✓																												
	31	46	Sand	✓																												
<p><b>4. METHOD DRILLED</b></p> <p><input type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary</p> <p><input checked="" type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____</p>	<p style="font-size: 24pt; font-weight: bold;">101398</p> <div style="border: 2px solid black; padding: 10px; margin: 10px auto; width: 150px; text-align: center;"> <p style="font-weight: bold; margin: 0;">RECEIVED</p> <p style="margin: 5px 0;">SEP 25 1990</p> <p style="margin: 5px 0;">NORTHERN REGION</p> <p style="margin: 5px 0;">DWR</p> </div>																															
<p><b>5. WELL CONSTRUCTION</b></p> <p>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>4 inches</td> <td>6 inches</td> <td>1 foot</td> <td>41 feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> <p>Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch</p> <p>Size of perforation _____ inches by _____ inches</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> <p>Well screen installed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Manufacturer's name: <u>Johnson</u></p> <p>Type: <u>Telescope</u> Model No. _____</p> <p>Diameter: <u>6</u> Slot size: <u>30</u> Set from: <u>41</u> feet to: <u>44</u> feet</p> <p>Diameter: _____ Slot size: _____ Set from: _____ feet to: _____ feet</p> <p>Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Size of gravel: _____</p> <p>Placed from _____ feet to _____ feet</p> <p>Surface seal depth: <u>18</u> Material used in seal: <input type="checkbox"/> Cement grout</p> <p><input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Pudding clay <input type="checkbox"/> _____</p> <p>Sealing procedure used: <input type="checkbox"/> Slurry pit <input checked="" type="checkbox"/> Temp. surface casing</p> <p><input type="checkbox"/> Overbore to seal depth</p> <p>Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Solvent Weld</p> <p><input type="checkbox"/> Cemented between strata</p> <p>Describe access port: _____</p>		Thickness	Diameter	From	To	4 inches	6 inches	1 foot	41 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet
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<p><b>6. LOCATION OF WELL</b></p> <p>Sketch map location must agree with written location.</p> <div style="display: flex; align-items: center;"> <div style="text-align: center;"> <p>N</p> <table border="1" style="width: 100px; height: 100px; border-collapse: collapse;"> <tr><td></td><td></td><td></td></tr> <tr><td>W</td><td style="text-align: center;">29</td><td>E</td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table> <p>S</p> </div> <div style="margin-left: 20px;"> <p>Subdivision Name: _____</p> <p>Lot No.: _____ Block No.: _____</p> </div> </div> <p>County: <u>SW</u> <u>1/4</u> <u>1/4</u> <u>Sec 29</u> <u>T. 56</u> <u>N. 3</u> <u>E. 1/4</u></p>				W	29	E										<p><b>10.</b> Work started <u>7-15-90</u> finished <u>7-17-90</u></p>																
W	29	E																														
<p><b>11. DRILLERS CERTIFICATION</b></p> <p>I/We certify that all minimum well construction standards were complied with at the time the rig was removed.</p> <p>Firm Name: <u>Bar Piltst Sons</u> Firm No. <u>168</u></p> <p>Address: <u>Rt 2 O Henry Ind</u> <u>9-15-90</u></p> <p>Signed by (Firm Official): <u>Carl Piltst</u></p> <p style="text-align: center;">and</p> <p>(Operator): <u>Terry J. Piltst</u></p>																																

Form  
9/82

DEC 30 1987

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

92

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